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## **BIB DATA SHEET**

## CONFIRMATION NO. 7706

| SERIAL NUMBER   | MBER FILING or 37   |  | CLASS      |                     | GROUP ART UNIT |                                     | ATTORNEY DOCKET |          |   |  |
|---|---|--|------------|---------------------|----------------|-------------------------------------|-----------------|----------|---|--|
| 10/676,988  |   |  |            | 358                 |                | 2625                                |                 | 10237.31 |   |  |
|   | RULE  |  |            |                     |                |                                     |                 |          |   |  |
| APPLICANTS Andrew R. Ferlitsch, Tigard, OR;   |   |  |            |                     |                |                                     |                 |          |   |  |
| ** CONTINUING DATA **********************************   |   |  |            |                     |                |                                     |                 |          |   |  |
| ** FOREIGN APPLICATIONS ************************************  |   |  |            |                     |                |                                     |                 |          |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/19/2003  |   |  |            |                     |                |                                     |                 |          |   |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met Allo  |   |  | ter<br>noe | STATE OR<br>COUNTRY |                | HEETS TOT                           |                 |          |   |  |
| HUNTS   | /PETER K<br>HUNTSINGER/<br>Examiner's Signature   |  |            | OR                  |                | 12 35                               |                 | 5        | 3 |  |
| ADDRESS   |   |  |            |                     |                |                                     |                 |          |   |  |
| KIRTON & MCCONKIE 1800 EAGLE GATE TOWER / 60 EAST SOUTH TEMPLE P.O. BOX 45120 SALT LAKE CITY, UT 84145-0120 UNITED STATES |   |  |            |                     |                |                                     |                 |          |   |  |
| TITLE   |   |  |            |                     |                |                                     |                 |          |   |  |
| Systems and methods for providing interactive printing with job data pull   |   |  |            |                     |                |                                     |                 |          |   |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |            |                     |                | ☐ All Fees                          |                 |          |   |  |
| l   |   |  |            |                     |                | 1.16 Fees (Filing)                  |                 |          |   |  |
|   |   |  |            |                     |                | 1.17 Fees (Processing Ext. of time) |                 |          |   |  |
|   |   |  |            |                     |                | 1.18 Fees (Issue)                   |                 |          |   |  |
|   |   |  |            |                     |                | ☐ Other                             |                 |          |   |  |
|   |   |  |            |                     |                | ☐ Credit                            |                 |          |   |  |